

NJ *Art* ASSOCIATION

NJAA at CHILTON MEDICAL CENTER
Chilton Medical Center Gallery
97 West Parkway
Pompton Plains, N.J. 07444
Feb. 29-May 2, 2020

PROSPECTUS

ELIGIBILITY: New Jersey Art Association members whose dues are paid for 2020 may submit two original works of art that have not previously received awards in an MSHAC or NJAA exhibition or appeared in more than two of the group's shows. Diptychs and triptychs will be accepted only if they are mounted in a single frame. Sculpture cannot be accommodated.

Each artist's submissions should be ranked (No. 1 and No. 2). The venue can accommodate only 40 works. If the show is oversubscribed, only No. 1 works may be accepted, on a first-come-first-served basis. If space permits, No. 2 works may be accepted, again on a first-come-first-served basis.

Works must be ready for hanging (framed and securely wired), may not be smaller than 11 by 14 inches or larger than 24 by 30 inches, including the frame, and may not weigh more than 20 pounds. Plexiglas rather than regular glass is recommended for larger works. Further details can be found in the Exhibition Guidelines on the NJAA website, www.njartassoc.org.

Wet or tacky paintings will not be accepted. Crafts, giclées, prints or copies of previously published images will not be accepted, nor will works depicting nudity, violence or alcohol or drug-related themes or any subjects deemed inappropriate by NJAA or the Chilton Medical Center.

The hanging and placement of artwork will be at the discretion of the exhibition chair.

REGISTRATION: All entries must be registered in advance. The fee is \$20 and is not refundable. The deadline is February 23, 2020 at 5pm EST. No registrations will be accepted after that

deadline. To register, follow the link below and be sure to pay the registration fee using a credit card or PayPal. Checks are no longer accepted for the payment of fees.

[CLICK HERE TO ENTER THE CHILTON MEDICAL CENTER EXHIBIT](#)

RECEIVING: Artwork will be received between 11 a.m. and noon on Saturday, Feb. 29. Volunteers will be available at the medical center's main entrance to accept incoming art. Note that each artist must print out, complete the 'Chilton Medical Center Art Exhibition Registration and Loan Agreement' below and deliver it with the art. No work will be accepted without the completed form.

VIEWING HOURS: Seven days a week from 9 a.m. to 6 p.m.

JUROR OF AWARDS: Judith Kazdym Leeds is a cum laude graduate of Boston University's School of Fine Arts and an elected member of the Salmagundi Club and the International Association of Pastel Societies' Master Circle. She served six years as program director of the Pastel Society of New Jersey. Her award-winning work is in many public and private collections, including the permanent collection of the Mayo Performing Arts Center.

RECEPTION: Thursday, March 19, 6 to 8 p.m.

AWARDS: Best in show, first, second and third place and, at the judge's discretion, as many as three honorable mention awards.

SALES: Sales will be handled by the medical center and it will take a 20 percent commission as a donation to support its Healing Arts Program. Sales tax should be included in the price of the work, and selling artists will be responsible for reporting the tax.

PICKUP: Unsold works may be picked up between 11 a.m. and noon on Saturday, May 2. Again, volunteers will be available at the medical center's main entrance to assist. Neither NJAA nor the Chilton Medical Center will assume responsibility for work not retrieved during the pickup period.

LABELS

Each entry must have one of the labels below (or a facsimile providing the same information) attached to the lower-right back corner. An optional artist's biography may also be attached to the back of the work. A second, temporary label bearing the artist's last name and the title of the work should be attached to the front of each work. Low-tack painters' tape will suffice for the temporary label.

ENTRY NO. 1

NAME: _____

TITLE: _____

MEDIUM: _____

PRICE: \$ _____

ENTRY NO. 2

NAME: _____

TITLE: _____

MEDIUM: _____

PRICE: \$ _____

**Atlantic Health System
Chilton Medical Center
Art Exhibition Registration and Loan Agreement**

Artist Name: _____

Address: _____

Home Phone: _____ **Work Phone:** _____

Cell Phone: _____ **Fax:** _____

Email: _____

Employee of Atlantic Health System: Y or N

If yes, Department _____

Rules of Exhibition

- ▲ All work submitted for exhibition will be reviewed and selected by an exhibit committee. The committee shall have the sole discretion as to the selection of art work for exhibit.
- ▲ Accepted artwork that does not match the images provided for review will not be exhibited.
- ▲ Delivery and removal of all works of art shall be the responsibility of the Artist and shall be arranged with a hospital representative during regular business hours. Hospital reserves the right to remove the artwork and store it at the Artist's risk if such artwork is not retrieved by the artist on the scheduled pickup date.
- ▲ Artwork may not be removed from the exhibition prior to the conclusion of the exhibition.
- ▲ All 2-D work should be framed, must have appropriate hooks and wiring – *Ready to hang* – with wire securely on the back.
- ▲ All work must measure no more than 48 inches or weigh more than 20 pounds unless otherwise stipulated.
- ▲ Artwork that does not meet size limitations will not be accepted.
- ▲ The entire application must be filled out.
- ▲ There is no fee for applying.
- ▲ Artists submitting work may make their work available for sale, but this is not required. If an artist wishes to make work available for sale, the artist must set the sale price.
- ▲ If artwork is sold, Atlantic Health receives 20% of the sale price as a donation to support Healing Arts Programs at Chilton Medical Center.
- ▲ Artists whose work is sold are solely responsible for the payment of any applicable taxes on the sale proceeds and should consult their own accountants or other tax advisors concerning same.
- ▲ Atlantic Health has the right to photograph the artwork and use images of the artwork in publications and media as it relates to the exhibition.

➤ Questions? Please contact 973-831-5016 or ChiltonVolunteer@atlantichhealth.org.

