



**PROSPECTUS**  
**Thirteenth Annual Members Exhibition**  
**April 2, 2018 - April 30, 2018**  
**Exhibition Judged by: Diane Rosen, PSA-MP**

**Watchung Arts Center, 18 Stirling Rd., Watchung, NJ**  
**Gallery Hours: Tues. – Fri., noon-5pm; Sat., 10am-3pm; Closed Sun., Mon. (908-753-0190)**

**Reception: Sunday, April 8, 2018; 1-4pm**

**Exhibition Details and Guidelines - Please read this prospectus carefully.**

**Eligibility:** Open to all active members working in soft pastels. All entries must be original, and not done from published photography, executed within the past five years and not previously exhibited in a PSNJ Members Show or special exhibition. Work must be properly framed and wired (no saw-tooth hangers). PSNJ reserves the right to turn away any work unsuitably presented. All entrants must be full members of PSNJ. If there is a question about eligible works, potential exhibitors should inquire prior to registration by contacting Anita Gladstone, Chairperson at 201-341-8852 or Stephanie Cook, Co-Chair at 201-741-3347.

**Entry Requirements:** All work including frames, cannot be less than 12" or exceed 40" in either dimension. Work must be framed in a professional manner with secure brackets & sturdy, taut wire. No saw-tooth hangers. Metal frames are not acceptable.

**Fees:** \$15, non-refundable, for 1 painting. The Watchung Arts Center will take a 30% commission on any sales.

**Registration:** Mail the signed pre-registration form, with your check, payable to PSNJ for \$15. Pre-registration must be **postmarked by March 14, 2018.**

Mail to: Anita Gladstone, 105 Lyons Pl, Springfield, NJ 07081

**Entries:** Each artist may submit 1 piece. All paintings must be pre-registered by mail.

**Receiving:** Monday, April 2, 2018, 10pm – 11:30am

**Reception:** Sunday, April 8, 2018, 1pm – 4pm. Awards will be presented at 3pm.

**Pick-up:** Monday, April 30, 2018, 10am – 11:30am

**No early pickups permitted.** *There will be a storage fee of \$5/day for late pick-up.* If you cannot pickup, please make other arrangements and *inform the chairperson in advance*

For questions, please contact:

Anita Gladstone - Exhibitions Chair - (201) 341-8852; [agladstone123@gmail.com](mailto:agladstone123@gmail.com)

Stephanie Cook – Exhibitions Co-Chair – (201) 741-3347; [steffi17@optonline.net](mailto:steffi17@optonline.net)

**Pastel Society of New Jersey, Inc.**

[www.pastelsocietynj.org](http://www.pastelsocietynj.org)



**Judge of Awards:**

Diane Rosen, PSA-MP - <http://www.rosenart.net>

**Awards:** Best In Show - \$200; 2 Merit Awards - \$75; 5 Best in Category Awards (Scapes/Interiors, Animal/Wildlife, Floral/Still Life, Portrait/Figure, Abstract/Experimental) - \$50; 3 Honorable Mentions – ribbons only. Category awards will be awarded only if a minimum of 4 paintings are entered to fit the category.



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| <p><b>IMPORTANT DATES TO REMEMBER:</b></p> <ul style="list-style-type: none"> <li>❖ REGISTRATION DUE: March 14, 2018 (postmarked)</li> <li>❖ RECEIVING: April 2, 2018; 10am-11:30am</li> <li>❖ RECEPTION: Sunday, April 8, 2018; 1pm-4pm</li> <li>❖ PICK-UP: Monday, April 30, 2018; 10am-11:30am</li> </ul> | <p style="text-align: center;">----- ATTACH TO BACK OF ARTWORK -----<br/>(Attach BEFORE you deliver)</p> <p>Name: _____</p> <p>Street: _____</p> <p>City &amp; Zip: _____</p> <p>Phone #: _____</p> <p>Cell #: _____</p> <p>Email: _____</p> <p>Title: _____</p> <p>Price: _____</p> |
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**----- REGISTRATION FORM - MAIL THIS SECTION -----**

Name: \_\_\_\_\_

Address, City & Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_; Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Title: \_\_\_\_\_

Framed Size: \_\_\_\_\_ Price: \_\_\_\_\_

**Please circle category you are entering:**

Scapes/Interiors    Animal/Wildlife    Floral/Still-Life    Portrait/Figure    Abstract/Experimental

*I understand that this registration is for the specific above named painting. No other painting may be substituted in its place. I hereby agree to accept all terms and conditions set forth in this prospectus.*

**Signature on entry registration form constitutes agreement to the terms of this prospectus.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_