



## PROSPECTUS

**Winter Showcase**  
**March 10, 2022 – May 5, 2022**

**Livingston Community Center**  
**204 Hillside Ave, Livingston, NJ**

<https://livingstonnj.org/Facilities/Facility/Details/Livingston-SeniorCommunity-Center-LSCC-4>  
**M-F 8:30am -4:30-pm**

### **Exhibition Details and Guidelines - Please read this prospectus carefully.**

**Eligibility:** The Pastel Society of New Jersey would like to extend an invitation to you, as a PSNJ Member, to exhibit one pastel painting of your choosing in this extra opportunity for PSNJ to show off the wonderful work of our membership

If you have questions about eligible works, call prior to registration:

Anita Gladstone, Chairperson at 201-341-8852 or Stephanie Cook, Co-Chair at 201-741-3347.

**Entry Requirements:** All work including frames, cannot be less than 12" or exceed 36" in either dimension. Work must be framed in a professional manner with secure brackets & sturdy, taut wire. **No saw-tooth hangers. Metal frames are not acceptable.**

**Sales:** If works are sold, the artist will receive the cost of the work & is expected to donate 15% back to the Arts Council of Livingston.

**Registration:** Mail the signed pre-registration form **postmarked by March 1, 2022.**

Mail to: Anita Gladstone, 105 Lyons Pl, Springfield, NJ 07081

**Fee:** There is no fee for this exhibition.

**Entries:** Each artist may submit 1 piece.

**Receiving:** Thursday, March 10, 2022 – 9:30am–10:30am

**Pick-up:** Thursday, May 5, 2022 – 9:30am-10:30am

**No early pickups permitted.** *There will be a storage fee of \$5/day for late pick-up.* If you cannot pickup, please make other arrangements and *inform the chairperson in advance*

For questions, please contact:

Anita Gladstone - Exhibitions Chair - (201) 341-8852; agladstone123@gmail.com

Stephanie Cook – Exhibitions Co-Chair – (201) 741-3347; steffi17@optonline.net

**Pastel Society of New Jersey, Inc.**

[www.pastelsocietynj.org](http://www.pastelsocietynj.org)



<b>IMPORTANT DATES TO REMEMBER:</b> <ul style="list-style-type: none"> <li>❖ REGISTRATION DUE: March 1, 2022 (postmarked)</li> <li>❖ RECEIVING: Thursday, March 10, 2022; 9:15am-10:15am</li> <li>❖ PICK-UP: Thursday, May 5, 2022; 9:15am-10:15am</li> </ul>	<p style="text-align: center;"><b>----- ATTACH TO BACK OF ARTWORK -----</b> (Attach BEFORE you deliver)</p> <p><b>Name:</b> _____</p> <p><b>Phone #:</b> _____ +</p> <p><b>Cell #:</b> _____</p> <p><b>Email:</b> _____</p> <p><b>Title:</b> _____</p> <p><b>Price:</b> _____</p>
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**----- REGISTRATION FORM - MAIL THIS SECTION -----**

**Name:** \_\_\_\_\_

**Address, City & Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_; **Cell #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Framed Size:** \_\_\_\_\_ **Price:** \_\_\_\_\_

**LIABILITY DISCLAIMER** PSNJ and the Livingston Community Center hold no liability for loss or damage to any artwork or frame. We suggest you provide your own insurance for the duration of this show.

**Signature on entry registration form constitutes agreement to the terms of this prospectus.**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_