



**PROSPECTUS**  
**Fourteenth Annual Juried Exhibition**  
**November 2, 2019 – November 30, 2019**  
**Exhibition Juried by: Janet Cook, PSA**

**The Koether Gallery at Crane's Mill, 459 Passaic Ave., W. Caldwell, NJ**  
**Gallery Hours: Open Daily 9am - 8pm (973-276-6700)**

**Exhibition Details and Guidelines - Please read this prospectus carefully.**

**Eligibility:**

- Open to all active members of PSNJ working in soft pastels (no oil pastels) to participate in this show.
- All entries must be predominately (80%) executed in soft pastels.
- Only **original** work, executed within the past five years and not previously exhibited in a PSNJ judged show is eligible.
- All entries must be created independently by the artist from his or her own original reference materials or setup.
- Work done in a classroom setting or workshop, under the guidance of an instructor or in an instructor's presence, is not eligible.
- Work may not be based on or directly derived from reference materials created or arranged by others, even if with permission, royalty-free, or not copyrighted.

For full guidelines please visit our website. PSNJ reserves the right to turn away any work misrepresented or unsuitably presented. If you have questions about eligible works, call prior to registration:

Anita Gladstone, Chairperson at 201-341-8852 or Stephanie Cook, Co-Chair at 201-741-3347.

**Entry Requirements:**

- All work including frames, cannot be less than 9" or exceed 36" in either dimension.
- Work must be framed in a professional manner with secure brackets & sturdy, taut wire.
- No saw-tooth hangers.
- Metal frames are not acceptable.

**Registration:** Mail the signed pre-registration form, with your check, payable to PSNJ for \$25. Pre-registration must be postmarked and digital images submitted (see Pg. 3 for instructions) by September 29, 2018.

Mail to: Anita Gladstone, 105 Lyons Pl, Springfield, NJ 07081

**Fees:** \$25 for 1 painting. 20% commission will be taken on all sales payable to PSNJ.

**Entries:** Each artist may submit 1 piece. All paintings must be pre-registered by mail. Paintings juried into this show will count towards the artist's PSNJ Signature Membership.

**Notification of Jury:** All participants will receive notification by October 11<sup>th</sup>.

**Receiving:** Thursday, November 2, 2019; 10am - 11:30am

**Reception:** Saturday, November 9, 2019 from 3pm – 5pm. Awards will be presented at about 4:00pm.

**Pick-up:** Saturday, November 30, 2019; 10am-11:30am

**No early pickups permitted.** *There will be a storage fee of \$5/day for late pick-up.* If you cannot pickup, please make other arrangements and *inform the chairperson in advance*

**Pastel Society of New Jersey, Inc.**

[www.pastelsocietynj.org](http://www.pastelsocietynj.org)



**Jury of Selection:**

Evelyn Brody, PSA, CPP-D - <http://evelyn-brody.squarespace.com>;

Jen Evenhus, PAS-MP - <https://jenevenhus.com>;

Aline Ordman, PSA-MP, IAPS-MC; <http://alineordman.com>

**Juror of Awards:**

Janet Cook, PSA - <http://www.janetacook.com>

**Awards:** Best In Show - \$500; President's Award of Excellence - \$200; 2 Awards of Excellence - \$200; ; Dick Blick Award - \$200; Terry Ludwig Award - \$100; Ampersand Award - \$100; Pastel Society of America Award - \$100; Connecticut Pastel Society Award - \$100; 3 Merit Awards - \$75; 3 Honorable Mentions – ribbons only

**Signature Membership:** Acceptance in this show will count towards Signature Membership status. In order to be eligible, active members that participate must be juried into 3 shows within 5 years.

**Image Submission:** A jpg of your painting must be uploaded via Dropbox

<https://www.dropbox.com/request/hJKoCGnZxmWgaQ2HT2Ay> . See page 3 for directions on how to upload your image. Your image must be **300 dpi with longest side 1200 pixels**. Please name your image as follows: last name\_first initial\_title of painting.jpg. Ex: Gladstone\_A\_Lingering Light.jpg

There will be a \$5 fee for anyone needing help re-sizing your image to the correct specifications.

<b>IMPORTANT DATES TO REMEMBER:</b> <ul style="list-style-type: none"> <li>❖ REGISTRATION DUE: September 25, 2019 (postmarked)</li> <li>❖ NOTIFICATION: October 11, 2019</li> <li>❖ RECEIVING: November 2, 2019; 10am-11:30am</li> <li>❖ RECEPTION: Saturday, November 9, 2019; 3pm-5pm</li> <li>❖ PICK-UP: Friday, November 30, 2018; 10am-11:30am</li> </ul>	<p style="text-align: center;"><b>----- ATTACH TO BACK OF ARTWORK -----</b> (Attach BEFORE you deliver)</p> <p><b>Name:</b> _____</p> <p><b>Phone #:</b> _____</p> <p><b>Cell #:</b> _____</p> <p><b>Email:</b> _____</p> <p><b>Title:</b> _____</p> <p><b>Price:</b> _____</p>
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**----- REGISTRATION FORM - MAIL THIS SECTION -----**

**Name:** \_\_\_\_\_

**Address, City & Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_; **Cell #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Title:** \_\_\_\_\_ **Year** \_\_\_\_\_

**Framed Size:** \_\_\_\_\_ **Price:** \_\_\_\_\_

\_\_\_\_ Need help re-sizing your image? Please check here and add \$5 to your registration fee.

**LIABILITY DISCLAIMER** PSNJ and Crane's Mill hold no liability for loss or damage to any artwork or frame. We suggest you provide your own insurance for the duration of this show.

*I understand that this registration is for the specific above named painting. No other painting may be substituted in its place and it must be identical to the jpg submitted. I hereby agree to accept all terms and conditions set forth in this prospectus.*

**Signature on entry registration form constitutes agreement to the terms of this prospectus.**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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## DROPBOX UPLOAD INSTRUCTIONS

Again this year you will be required to send your PSNJ Annual Juried Fall Exhibition entries electronically. We have made every attempt to simplify this by using a program called Dropbox. You do not need a Dropbox account to upload a file. If the process requests that you sign up, you can decline. If you have problems sending your file, please contact us for alternative instructions. ([agladstone123@gmail.com](mailto:agladstone123@gmail.com))

**\*\*Your image must be 300 dpi with longest side 1200 pixels.** Please name your image as follows: last name\_first initial\_title of painting.jpg. Ex: Gladstone\_A\_Lingering Light.jpg

Follow these 5 simple steps:

1. Click on this link or copy and paste into your browser to connect you to Dropbox (also listed in the prospectus):  
<https://www.dropbox.com/request/hJKoCGnZxmwgaQ2HT2Ay>
2. Drag your image to the browser window (easiest method), or you can also use the blue "Choose files" button to locate and select your image on your computer.
3. Fill in the very short form with your: First Name, Last Name, Email Address
4. Click on the blue "Upload" button.
5. Close the browser window after you see the green box with the checkmark saying that the upload was successful. You will also receive an email confirmation. Ignore the question about creating a Dropbox account!



**BLICK® art materials**

